



**North East  
Derbyshire  
District Council**

Our Ref: AM/AJD  
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alan.maher@ne-derbyshire.gov.uk  
Date: Monday, 23 December 2019

To: **Members of the Cabinet**

Please attend a meeting of the Cabinet to be held on **Thursday, 9 January 2020, at 4.30 pm in the Executive Meeting Room, District Council Offices, Mill Lane, Wingerworth, Chesterfield S42 6NG**

Yours sincerely

Joint Head of Corporate Governance and Monitoring Officer

**Cabinet Members**

Councillor M E Thacker (Chair)  
Councillor C Cupit  
Councillor B Lewis  
Councillor A Powell

Councillor A Dale (Vice-Chair)  
Councillor J Kenyon  
Councillor P Parkin  
Councillor R Welton

**For further information about this meeting please contact Alan Maher 01246 217391**

**Notice of Meeting to be held in Private**

It is intended that part of this meeting will be held in private under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. The matters to be considered in private are listed under the heading Private Session. The categories of exempt information that are likely to be disclosed during the discussion of these items, as defined in Part 1 of Schedule 12A to the Local Government Act 1972, are listed below each item.

No representations have been received requesting that these items be open to the public.

# **AGENDA**

## **Public Session**

**1 Apologies for Absence**

**2 Declarations of Interest**

Members are requested to declare the existence and nature of any disclosable pecuniary interest and/or other interest, not already on their register of interests, in any item on the agenda and withdraw from the meeting at the appropriate time.

**3 Minutes of Last Meeting (Pages 4 - 10)**

To approve as a correct record and the Leader to sign the attached Minutes of the meeting of Cabinet held on 5 December 2019

<b>Matters Referred from Scrutiny</b>
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**4 Business Centres and Industrial Units Scrutiny Review (Pages 11 - 26)**

To consider the outstanding Business Centres and Industrial Units Scrutiny Review report of the Growth Scrutiny Committee – (Ref: SV)

<b>Non Key Decisions</b>
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**5 North East Derbyshire Local Plan Authority Monitoring Report - 1 April to 31 March 2019 - (Ref: HF) (Pages 27 - 128)**

Report of Councillor Charlotte Cupit, Portfolio Holder for Environment & Climate Change

<b>Key Decisions</b>
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**6 Exclusion of Public**

The Leader to move:-

That the public be excluded from the meeting during the discussion of the following items of business to avoid the disclosure to them of exempt information as defined in Paragraphs 1 & 3, Part 1 of Schedule 12A to the Local Government Act 1972, (as amended by the Local Government (Access to Information) (Variation) Order 2006). [The category of exempt information is stated after each item].

**7 Multi-Functional Device Contract Procurement - (Ref: NB) (Pages 129 - 131)**

Report of Councillor Barry Lewis, Portfolio Holder for Partnerships and Leisure

**8 Urgent Items**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulation 11.

## Non Key Decisions

**9 Communications, Marketing & Design Team Update - (Ref: MB)** (Pages 132 - 144)

Report of Councillor Alan Powell, Portfolio Holder for Communications

**10 Proposed Construction of Additional New Homes at Pine View, Danesmoor - (Ref: NC)** (Pages 145 - 149)

Report of Councillor Richard Welton, Portfolio Holder for Housing

**11 Urgent Items**

To consider any other matter which the Leader is of the opinion should be considered as a matter of urgency, in accordance with the provisions of Statutory Instrument 2012 No 2089, Regulations 5 and 11.



***We speak  
your language***

**Polish**

***Mówimy Twoim językiem***

**French**

***Nous parlons votre langue***

**Spanish**

***Hablamos su idioma***

**Slovak**

***Rozprávame Vaším jazykom***

**Chinese**

**我们会说你的语言**

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